## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| Timothy Jay Albert<br>Robert Keller Wilson |                                   | GROUP:              |
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| Hydraulic Brake Bo                         | EXAMINER:                         |                     |
| FILED:                                     |                                   | SERIAL NO.          |
|  |                                   | South Bend, Indiana |
| Hon Commissioner of Washington, D.C. 2     | of Patents and Trademarks<br>0231 | a .                 |
| Sir:                                       | INFORMATION DISCLOSURE            | STATEMENT           |

## INFORMATION DISCLOSURE STATEMENT UNDER 37 CFR 1.97 AND 1.98

In accordance with the duty of disclosure under 37 CFR 1.56, Applicant hereby notifies the U.S. Patent and Trademark Office of the documents which are listed on the attached PTO-1449 form and/or listed herein and which the Examiner may deem relevant to patentability of the claims of the above-identified application.

One copy of each of the listed documents is submitted herewith, excluding any cited copending applications.

The present Information Disclosure Statement is being filed (1) no later than three months form the application's filing date or (2) before the mailing date of the first Office Action on the merits (whichever is later), and therefore no certification under 37 CFR 1.97(e) or fee under 37 CFR 1.17(p) is required.

The submission of the listed documents is not intended as an admission that any such document constitutes prior art against the claims of the present application. Applicant does not waive any right to take any action that would be appropriate to antedate or otherwise remove any listed document as a competent reference against the claims of the present application

Respectfully submitted,

Leo H. McCormick Jr., Attorney

Registration No. 25,897

**Enclosures:** 

## **CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United Stated Postal Service the main in Express Mail Envelop ER350012296US addressed to: Mail Stop: New Patent Application, Assistant Commissioner of Patents and Trademarks, P.O. Box 1450, Alexandria, Virginia 22313-1450 on January 29, 2004.

Leo H. McCormick Jr.

Reg. No 25897

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|                                  |                     | ناز <b>U.</b> ا | S. PATENT DOCUMENTS  | <del></del>  |                                       | <u></u>  |          |  |
| Ex. Initial                      | Document Number     | Date            | Name                 | Class        | Subclass                              | Filing   | Date     |  |
|                                  | 4281585             | 08.04.81        | Runkle               | 1            |                                       |          | Jule     |  |
|                                  | 4539892             | 09.10.85        | Mackiewicz           |              |                                       |          |          |  |
|                                  | 4625515             | 12.02.86        | Myers Et.Al.         |              |                                       |          |          |  |
|                                  | 6561596             | 05.13.03        | Penninger            | Ŧ            |                                       |          |          |  |
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| •                                |                     |                 | T                    | Translation  |                                       |          |          |  |
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|                                  |                     |                 | Other Documents      |              |                                       |          |          |  |
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